

Received & Inspected

JUL 08 2014

FCC Mail Room

June 26, 2014

Via Electronic Filing

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554

Re:

WC Docket No. 10-90, WC Docket No. 11-42

2014 ETC Annual Report of Surry Telephone Membership Corp

Study Area Code 230503

Dear Secretary:

On behalf of Surry Telephone Membership Corp. ("Surry"), we have attached for filing confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to 47 CFR 54.313 and 47 CFR 54.422 of the Commission's rules. Surry seeks confidential treatment under the FCC's Protective Order for the information filed pursuant to Section 54.313(f)(2) of the Commission's regulations¹. Surry also seeks confidential treatment under the Commission's existing confidentiality rules at 47 CFR 0.457 and 47 CFR 0.459 for the information filed pursuant to Section 54.313(a)(1). The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Sincerely,

Isl Heath Koth
Telco Consultant
Phone: (605) 995-1832
Fax: (605) 995-1778
Heath.Koth@Vantagepnt.com

Enclosure(s)

cc: Amy R. Hanson, Chief Operating Officer, Surry Telephone Membership Corp.

Charles Tyler, Telecommunications Access Policy Division

No. of Copies rec'd

¹ Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order).

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|------------------|---|----------------------|---|---------------------------------------|
| <010> | Study Area Code | 230503 | | |
| <015> | Study Area Name | SURRY MEMBERSHIP | Rece | ived & Inspected |
| <020> | Program Year | 2015 | | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Heath Koth | | JUL 0 8 2014 |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 6059951832 ext. | FC | C Mail Room |
| <039> | Contact Email Address: Email of the person identified in data line <030> | Heath.Koth@vantag | epnt.com | |
| | | | | |
| <100> | Service Quality Improvement Reporting | | (complete attached worksheet) | (check box when complete) |
| | Outage Reporting (voice) | | (complete attached worksheet) | 1 1 |
| <210> | | outages to report | (complete diturned workshirely | / 20,000 |
| <300> | Unfulfilled Service Requests (voice) | | | 1 |
| <310> | Detail on Attempts (voice) | | | 65000 |
| | | | (attach descrip | tive document) |
| J220: | Unfulfilled Service Requests (broadband) 0 | | | / |
| | | | | |
| <330> | Detail on Attempts (broadband) | | (attach descri | ptive document) |
| <400> | Number of Complaints per 1,000 customers (voice) | | | |
| <410> | Fixed 0.0 | | | 1 1 |
| <420> <430> | Mobile 0.0 Number of Complaints per 1,000 customers (broadb | and) | | |
| <440> | Fixed 0.0 | Janu) | | / |
| <450> | Mobile 0.0 | | | |
| <500> | Service Quality Standards & Consumer Protection R 230503nc510.pdf | ules Compliance | (check to indicate certification) | |
| <510> | | | (attached descriptive document) | / / |
| | | | 1 | |
| <600> | Functionality in Emergency Situations 230503nc610.pdf | | (check to indicate certification) | / |
| | 223333333333 | | (attached descriptive document) | |
| <610> | | | | |
| <700> | Company Price Offerings (voice) | | (complete attached worksheet) | 1 |
| <710> | Company Price Offerings (Voice) | | (complete attached worksheet) | |
| <800> | Operating Companies and Affiliates | | (complete attached worksheet) | 1 1 |
| | Tribal Land Offerings (Y/N)? | | (if yes, complete attached worksheet) | 2000 |
| <1000> | Voice Services Rate Comparability 230503NC1010.pdf | | (check to indicate certification) | 15,500, 800 |
| <1010> | 8 | | (attach descriptive document) | 1 |
| | | | | |
| | Terrestrial Backhaul (Y/N)? | | (if not, check to indicate certification) | |
| <1110> <1200> | Terms and Condition for Lifeline Customers | | (complete attached worksheet) (complete attached worksheet) | |
| | Price Cap Carriers, Proceed to Price Cap Additional | Documentation Wor | ksheet | |
| -2000- | Including Rate-of-Return Carriers affiliated with Pri | ice Cap Local Exchan | | 3,3,3,5,5 |
| <2000> <2005> | | | (check to indicate certification) (complete attached worksheet) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| and to deliver | Rate of Return Carriers, Proceed to ROR Additional | Documentation Wo | | |
| <3000> | | | (check to indicate certification) | |

| PARTICULAR STREET | rives Cuality improvement Reporting Region Fern | Diet Cartriethy, 1869-daty daily amedite, 1000-date justicals |
|-------------------|---|---|
| <010> | Study Area Code | 230503 |
| <015> | Study Area Name | SURRY MEMBERSHIP |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Heath Koth |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951832 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Heath.Koth@vantagepnt.com |
| <110> | Has your company received its ETC certification from the FCC? | (yes / no) O O |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no) O O |
| <112> | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | company is a |
| | Please check these boxes below to confirm that the attached documents(s), on lit 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | Name of Attached Document ne |
| <113> | Maps detailing progress towards meeting plan targets | |
| <114> | Report how much universal service (USF) support was received | |
| <115> | How (USF) was used to improve service quality | |
| <116> | How (USF)was used to improve service coverage | |
| <117> | How (USF) was used to improve service capacity | |
| <118> | Provide an explanation of network improvement targets not met in the prior calendar year. | |
| | | 1 3 |

| (200) Service Guesta Reporting (Volta) Data Collection Room Data | |
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<220>

| <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d>></d> | <e></e> | <f></f> | <g></g> | <h></h> |
|-----------------------------|-----------|----------------------|--------------------|--------------------|---------------------------------|------------------------------|--|---|---|------------------------------|----------------------------|
| NORS Reference Number | | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | Heath.Koth@vantagepnt.com |
| | | |
| <701> | Residential Local Service Charge Effective Date 1/1/2014 | |
| <702> | Single State-wide Residential Local Service Charge | |

| b> [1] | | | | | | | | |
|--------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fee |
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| | | | | See at | tached worksheet | | | |
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| Contact Email Address - Email Address of person identified in data line <030> | Heath.Koth@vantagepnt.com |
| | Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> |

| 1> | | | | | | | | A = | |
|---------------|-----|-----------------|---------------------|-------------------------|---------------------|---|--|-------------------------|---|
| St | ate | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select |
| | | | | | | | | -2.10 -4.10 | |
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| 9000000000000 | | | | | | | | 7 13*200 // | |
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| | | | | | | - Indiana | | | |
| | | | - 1400 | | | | - Andrew | | |

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|-------|-----------------------|---|---------------------------|
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| <020> | Program Year | | 2015 |
| <030> | Contact Name - Person | USAC should contact regarding this data | Heath Koth |
| <035> | Contact Telephone Nur | mber - Number of person identified in data line <030> | 6059951832 ext. |
| <039> | Contact Email Address | - Email Address of person identified in data line <030> | Heath.Koth@vantagepnt.com |
| <810> | Reporting Carrier | SURRY TELEPHONE MEMBERSHIP CORP | |
| <811> | Holding Company | N/A | |
| <812> | Operating Company | N/A | |

| Affiliates | SAC | Doing Business As Company or Brand Designation |
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|-------|--|-------|-------------------------------|--------------|---------------|---------------|------|
| <015> | Study Area Name | | SURRY MEMBERSHIP | | | | |
| <020> | Program Year | | 2015 | | | | |
| <030> | Contact Name - Person USAC should contact regarding this data | -020 | Heath Koth 6059951832 ext. | | | | |
| <035> | Contact Telephone Number - Number of person identified in data line | | 1186 CO 18 MACON O DEPOSITO | -34 | | | |
| <039> | Contact Email Address - Email Address of person identified in data line | <030> | Heath.Koth@vantag | epnt.com | | | |
| <910> | Tribal Land(s) on which ETC Serves | | | | | | |
| | | , | | | | 10-10-10-10-1 | |
| <920> | Tribal Government Engagement Obligation | | 254139 | Name of Atta | ched Document | 11 | |
| 222 | | | | | | | |
| | ompany serves Tribal lands, please select (Yes,No, NA) for each these boxes | | | | | | |
| | rm the status described on the attached document(s), on line 920, | Sele | ect | | | | |
| | trates coordination with the Tribal government pursuant to 3(a)(9) includes: | (Yes, | No, | | | | |
| <921> | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | | 330 | | | | |
| <922> | Feasibility and sustainability planning; | | | | | | |
| <923> | Marketing services in a culturally sensitive manner; | | | | | | |
| <924> | Compliance with Rights of way processes | | | | | | |
| <925> | Compliance with Land Use permitting requirements | - | | | | | |
| <926> | Compliance with Facilities Siting rules | | | | | | |
| <927> | Compliance with Environmental Review processes | | | | | | |
| <928> | Compliance with Cultural Preservation review processes | | | | | | |
| <929> | Compliance with Tribal Business and Licensing requirements. | | _ | | | | |
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| | | (interest evil) |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951832 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Heath.Koth@vantagepnt.com |
| <1120> | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G) | |
| <1130> | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) | |

| <010> <015> <020> | Study Area Code Study Area Name Program Year | 23050 SURRY | 3 MEMBERSHIP | | | |
|-------------------------|--|----------------|----------------------|------------------------|------|--|
| <030> | Contact Name - Person USAC should contact regarding this data | | Koth | | | |
| <035> | Contact Telephone Number - Number of person identified in data line | | 51832 ext. | | | |
| <039> | Contact Email Address - Email Address of person identified in data line | 000 | .Koth@vantagepnt.com | | | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | 230503nc | 1210.pdf | Name of Attached Docum | nent | |
| <1220> | Link to Public Website | ITTР | *4// | | WW. | |
| or the we | neck these boxes below to confirm that the attached document(s), on line 1216 bsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report: | 0, | | | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | 1 | | | | |
| <1222> | Details on the number of minutes provided as part of the plan, | 1 | | | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | | | | | |

| <010> Study Area Code 230503 <015> Study Area Name SURRY MEMBERSHIP <020> Program Year 2015 <030> Contact Name - Person USAC should contact regarding this data Heath Koth <035> Contact Telephone Number - Number of person identified in data line <030> 6059951832 ext. | |
|--|------------|
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| | |
| <039> Contact Email Address - Email Address of person identified in data line <030> Heath. Koth@vantagepnt.com | |
| | |
| | |
| CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America | a Phase II |
| support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate. | a r mac n |
| | |
| | |
| Incremental Connect America Phase I reporting | |
| <2010> 2nd Year Certification (47 CFR § 54.313(b)(1)) | |
| <2011> 3rd Year Certification (47 CFR § 54.313(b)(2)) | |
| | |
| Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | |
| <2012> 2013 Frozen Support Certification | |
| <2013> 2014 Frozen Support Certification | |
| <2014> 2015 Frozen Support Certification | |
| <2015> 2016 and future Frozen Support Certification | |
| Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} | |
| <2016> Certification Support Used to Build Broadband | |
| Certification support size to built broadening | |
| Connect America Phase II Reporting (47 CFR § 54.313(e)) | |
| <2017> 3rd year Broadband Service Certification | |
| <2018> 5th year Broadband Service Certification | |
| <2019> Interim Progress Certification | |
| <2020> Please check the box to confirm that the attached document(s), on line 2021, contains the required information | |
| pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and | |
| addresses of community anchor institutions to which began providing access to broadband service in the | |
| preceding calendar year. | |
| | |
| | |
| | |
| <2021> Interim Progress Community Anchor Institutions | |
| | |
| | |
| Name of Attached Document Listing Required Information | |
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| <010> | Study Area Code | 230503 |
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| <0322 | Contact Email Address - Email Address of person identified in data fine (030) | Heath.Koth@vantagepnt.com |
| CHECK t | | t to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 |
| | CFR § 54.313(f)(2). I further certify that the | e information reported on this form and in the documents attached below is accurate. |
| | | |
| ***** | Barrers Barret as E Mars Mars | |
| (3010) | Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(i)) | |
| | minestone certification las et a 3 34 323 (M1)(4) | Name of Attached Document Listing Required Information |
| | | |
| (3011) | Please check this box to confirm that the attached document(s), on line 30 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and address providing access to broadband service in the preceding calendar year. | 012 contains the required information pursuant to sses of community anchor institutions to which began |
| | | |
| | | |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) | |
| | | Name of Attached Document Listing Required Information |
| (3013) | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) | (Yes/No) |
| 0.000 | If yes, does your company file the RUS annual report | (Yes/No) |
| | All the Manual Control of the second | , contains the required information pursuant to § 54.313(f)(2) compliance requires: |
| | | |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | Ų ✓ |
| (3016) | Document(s) for Balance Sheet, Income Statement and Statement of Cas | h Flows |
| \$50.000 N | | 230503nc3017.pdf |
| (2017) | If the response is yes on line 3014, attach your company's RUS annual | |
| (301/) | report and all required documentation | 1 |
| | | |
| | | Name of Attached Document Listing Required Information |
| (3018) | If the response is no on line 3014, Is your company audited? | (Yes/No) |
| | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a foi | rmat comparable to RUS Operating Report for Telecommunications |
| Innesi | | |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Ca | |
| (3021) | Management letter issued by the independent certified public accountant that p | errormed the company's financial audit. |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a | |
| | format comparable to RUS Operating Report for Telecommunications | |
| | Borrowers, | |
| (3023) | Underlying information subjected to a review by an independent certified | |
| (3024) | public accountant | H |
| (3024) | Underlying information subjected to an officer certification. Document(s) for Balance Sheet, Income Statement and Statement of Cast | sh Flows |
| 12.000 | | |
| | | |
| (3026) | Attach the worksheet listing required information | |
| | ~ . | |
| | L | |
| | | Name of Attached Document Listing Required Information |

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TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: SURRY MEMBERSHIP Signature of Authorized Officer: CERTIFIED ONLINE Date 06/26/2014 Printed name of Authorized Officer: Amy Hanson Title or position of Authorized Officer: Chief Operating Officer Telephone number of Authorized Officer: 3363745021 ext.4517 Study Area Code of Reporting Carrier: 230503 Filing Due Date for this form: 07/01/2014 Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

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TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier | | | | | | | |
|---|---|--|--|--|--|--|--|
| ertify that (Name of Agent) is authorized to submit the information reported on behalf of the reporting carrier. o certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized ent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | | | | | | | |
| Name of Authorized Agent: | - 1900 | | | | | | |
| Name of Reporting Carrier: | | | | | | | |
| Signature of Authorized Officer: | Date: | | | | | | |
| Printed name of Authorized Officer: | 4 11 33300 244 | | | | | | |
| Title or position of Authorized Officer: | | | | | | | |
| Telephone number of Authorized Officer: | | | | | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | | | | |
| Persons willfully making false statements on this form co | be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent | Authorized to File Annual Reports for CAF or LI Recipier | nts on Behalf of Reporting Carrier |
|--|--|--|
| [1] - 마이크림 | orized to submit the annual reports for universal service support reporting carrier; and, to the best of my knowledge, the informati | 그 그림 |
| Name of Reporting Carrier: | | Section 1 |
| Name of Authorized Agent or Employee of Agent: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Printed name of Authorized Agent or Employee of Agent: | | |
| Title or position of Authorized Agent or Employee of Agent | | ************************************** |
| Telephone number of Authorized Agent or Employee of Ag | gent: | - 10.00 m |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |

Attachments

| <010> | Study Area Code | 230503 |
|-------|---|----------------------------|
| <015> | Study Area Name | SURRY MEMBERSHIP |
| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Heath Koth |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951832 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Heath, Koth@vantagepnt.com |

<701> Residential Local Service Charge Effective Date

1/1/2014

<702> Single State-wide Residential Local Service Charge

<703>

| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fe |
|-------|-----------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|---|-----------------------------|
| NC | 336-352 | | FR | 14.0 | 6.5 | 1.07 | 0.0 | 21.57 |
| NC | 336-374 | | FR | 14.0 | 6.5 | 1.07 | 0.0 | 21.57 |
| NC | 336-320 | | FR | 14.0 | 6.5 | 1.07 | 0.0 | 21.57 |
| NC | 336-325 | | FR | 14.0 | 6.5 | 1.07 | 0.0 | 21.57 |
| NC | 336-351 | | FR | 14.0 | 6.5 | 1.07 | 0.0 | 21.57 |
| NC | 336-366 | | FR | 14.0 | 6.5 | 1.07 | 0.0 | 21.57 |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | Heath, Koth@vantagepnt.com |

<711>

| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
|-------|-----------------|---------------------|-------------------------|-------------------------|------|---|-------------------------|--|
| NC | 336-352 | 34.95 | 0.0 | 34.95 | 4.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-374 | 34.95 | 0.0 | 34.95 | 4.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-320 | 34.95 | 0.0 | 34.95 | 4.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-325 | 34.95 | 0.0 | 34.95 | 4.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-351 | 34.95 | 0.0 | 34.95 | 4.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-366 | 34.95 | 0.0 | 34.95 | 4.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-352 | 24.95 | 0.0 | 24.95 | 1.5 | 0.5 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-374 | 24.95 | 0.0 | 24.95 | 1.5 | 0.5 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-320 | 24.95 | 0.0 | 24.95 | 1.5 | 0.5 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-325 | 24.95 | 0.0 | 24.95 | 1.5 | 0.5 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-351 | 24.95 | 0.0 | 24.95 | 1.5 | 0.5 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-366 | 24.95 | 0.0 | 24.95 | 1.5 | 0.5 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-352 | 44.9 | 0.0 | 44.9 | 8.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-374 | 44.9 | 0.0 | 44.9 | 8.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-320 | 44.9 | 0.0 | 44.9 | 8.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-325 | 44.9 | 0.0 | 44.9 | 8.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-351 | 44.9 | 0.0 | 44.9 | 8.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-366 | 44.9 | 0.0 | 44.9 | 8.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-352 | 54.9 | 0.0 | 54.9 | 12.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| VC. | 336~374 | 54.9 | 0.0 | 54.9 | 12.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| ic. | 336-320 | 54.9 | 0.0 | 54.9 | 12.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |

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| <020> | Program Year | 2015 |
| <030> | Contact Name - Person USAC should contact regarding this data | Heath Koth |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951832 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Heath Koth@vantagennt.com |

<711>

| State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rates and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service -Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select) |
|-------|-----------------|---------------------|-------------------------|-------------------------|---|---|-------------------------|--|
| NC | 336-325 | 54.9 | 0.0 | 54.9 | 12.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-351 | 54.9 | 0.0 | 54.9 | 12.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-366 | 54.9 | 0.0 | 54.9 | 12.0 | 1.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-352 | 99.9 | 0.0 | 99.9 | 24.0 | 2.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-374 | 99.9 | 0.0 | 99.9 | 24.0 | 2.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-320 | 99.9 | 0.0 | 99.9 | 24.0 | 2.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-325 | 99.9 | 0.0 | 99.9 | 24.0 | 2.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-351 | 99.9 | 0.0 | 99.9 | 24.0 | 2.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-366 | 99.9 | 0.0 | 99.9 | 24.0 | 2.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-352 | 199.9 | 0.0 | 199.9 | 50.0 | 5.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-374 | 199.9 | 0.0 | 199.9 | 50.0 | 5.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-320 | 199.9 | 0.0 | 199.9 | 50.0 | 5.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-325 | 199.9 | 0.0 | 199.9 | 50.0 | 5.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-351 | 199.9 | 0.0 | 199.9 | 50.0 | 5.0 | 100.0 | Other, Unlimited Usage Allowance |
| NC | 336-366 | 199.9 | 0.0 | 199.9 | 50.0 | 5.0 | 100.0 | Other, Unlimited Usage Allowance |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 6059951832 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Heath.Koth@vantagepnt.com |

| <810> | Reporting Carrier | SURRY TELEPHONE MEMBERSHIP CORP |
|-------|-------------------|---------------------------------|
| <811> | Holding Company | N/A |
| <812> | Operating Company | N/A |

| | . * . * * | - W. J W. J W. J W W W |
|--|-----------|--|
| Affiliates | SAC | Doing Business As Company or Brand Designation |
| Carolina West Wireless | | Carolina West Wireless |
| WSS, LLC | | WSS, LLC |
| Access On | | Access On |
| Piedmont Communications Services, Inc. | 230497 | Piedmont Communications Services, Inc. |
| Piedmont Communications Services, Inc. | 230497 | Surry Telecommunications, Inc. |
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Surry Telephone Membership Corp (SAC 230503)

ATTACHMENT - LINE 112

ATTACHMENT REDACTED IN ENTIRETY

CERTIFICATION OF SURRY TELEPHONE MEMBERSHIP CORP

Reporting Period January 1 – December 31, 2013

Sec. 54.313(a)(5) and Sec. 54.422 Service Quality Standards and Consumer Protection Rules Compliance

Pursuant to § 54.313(a)(5) for High-cost Recipients and § 54.422 for Lifeline Support Recipients, Surry Telephone Membership Corp hereby certifies that it is in compliance with applicable service quality standards and consumer protection rules. Surry Telephone Membership Corp follows Customer Proprietary Network Information (CPNI) rules and also files the annual CPNI certification with the FCC pursuant to the FCC's current CPNI rules and regulations.

I verify that the foregoing is true and correct. Executed on June 12, 2014.

/s/ Amy R. Hanson

Amy R. Hanson

Chief Operating Officer

Surry Telephone Membership Corp.

Customer Privacy Information

This notice is regarding Customer Proprietary Network Information (CNPI). CPNI pertains to information on your telecommunications account that is deemed to be private.

Federal regulations permit Surry Telephone Membership Corp. to use information about telecommunications services to recommend other categories of products and services to you, unless you notify us otherwise. This applies to information about any services you buy from Surry Telephone Membership Corp., including the types of services you receive, how much you use them, how we provide them to you, and calling/billing records. Surry Telephone will use this information to offer you valuable new and additional services, including packages or bundles containing Surry Telephone Membership Corp., Surry Telephone Membership Corp. dba/Piedmont Telephone, Piedmont Communications Services Inc. and Piedmont Communications Services Inc. Dba/ Surry Telecommunications products and services.

Your account information will be used only to provide information to you about our products and services.

We will protect the confidentiality of this information regardless of whether you approve or disapprove the uses described in this Notice. Under Federal Law, you have the right to have your account treated confidentially and to restrict our use of this information and Surry Telephone Membership Corp. has a duty to protect the confidentiality of that information. We have strict privacy guidelines in place for your protection.

If you wish to prohibit our use of your account information as described in this notice, please call 336-374-5021 or return this form by mail or at any of our retail locations or email us at surry.sr@surry.net with your request . Your denial of approval for us to use this information will not affect the provision of any services to which you subscribe. Your approval or denial of approval for the use of your account information will remain valid until you revoke or limit the approval or denial.

| I have read this Opt-Out CPNI No for the customer account specified | tice and DO NOT approve of the propose below. | d use of CPNI |
|--|---|---------------|
| Customer Name | Telephone Number | |
| Customer Billing Address | | |
| Signature | | |
| Printed Name | | |
| Date | | |

CERTIFICATION OF SURRY TELEPHONE MEMBERSHIP CORP

Reporting Period January 1 – December 31, 2013

Sec. 54.313(a)(6) and Sec. 54.422 Ability to Function in an Emergency Situation

Pursuant to § 54.313(a)(6) for High-cost Recipients and § 54.422 for Lifeline Support

Recipients, Surry Telephone Membership Corp hereby certifies that it is able to function in

emergency situations as set forth in § 54.202(a)(2). Surry Telephone Membership Corp is able

to remain functional in an emergency situation through the use of back-up power to ensure

functionality without an external power source. All Surry Telephone Membership Corp electronic

equipment locations are equipped with battery backup facilities which are designed for eight

hours of reserve power. Critical locations such as central offices also are equipped with stand-

by generators. This equipment enables it to provide service for a reasonable period of time if

external power is lost. Surry Telephone Membership Corp's network is engineered to handle

reasonable excess traffic in the event of traffic spikes resulting from emergency situations.

Surry Telephone Membership Corp has redundancy in its network for use in re-rerouting traffic

when facilities are damaged.

I verify that the foregoing is true and correct. Executed on June 12, 2014.

/s/ Amv R. Hanson

Amy R. Hanson

Chief Operating Officer

Surry Telephone Membership Corp.

CERTIFICATION OF SURRY TELEPHONE MEMBERSHIP CORP

Reporting Period January 1 – December 31, 2013

47 CFR 54.313(a)(10) - Voice Services Rate Comparability

Pursuant to 47 CFR 54.313(a)(10) for High-cost Recipients, Carrier hereby certifies that the

pricing of Carrier's voice services is no more than two standard deviations above the applicable

national average urban rate for voice service, as specified in the most recent public notice issued by the

Wireline Competition Bureau and Wireless Telecommunications Bureau.

On March 20, 2014, the WCB announced that the average local end-user rate plus state

regulated fees of the surveyed incumbent LECs in urban areas is \$20.46. This was also published in

the FCC's Report and Order, Declaratory Ruling, Order, Memorandum Opinion and Order, Seventh

Order on Reconsideration, and Further Notice of Proposed Rulemaking Adopted April 23, 2014 and

Released June 10, 2014. Carrier's voice service rates are less than two standard deviations in relation

to the applicable 2014 national average urban rate as established by the WCB.

I verify that the foregoing is true and correct. Executed on June 25, 2014.

/s/ Amy R. Hanson

Amy R. Hanson

Chief Operating Officer

Piedmont Telephone Membership Corp

Surry Telephone North Carolina Lifeline Application

Application for Lifeline

- Lifeline is a federal benefit and willfully making false statements to obtain the benefit can result in fines, imprisonment, de-enrollment or being barred from the program
- · Only one Lifeline service is available per household
- A household is defined, for purposes of the Lifeline program, as any individual or group of individuals who live together at the same address and share income and expenses
- · A household is not permitted to receive Lifeline benefits from multiple providers
- Violation of the one-per-household limitation constitutes a violation of the Federal Communications Commission's (or "FCC") rules and will result in the subscriber's de-enrollment from the program
- Lifeline is a non-transferable benefit and the subscriber may not transfer his or her benefit to any other person.

How to apply: four steps

- 1. Choose whether you will apply because you participate in a qualifying program or because your total household income falls within the guidelines.
- 2. Fill out the form. You must indicate your service address as well as your billing address (if not the same as your service address), as well as your SSN and your date of birth.
- 3. You must provide photocopies of either the program or income documents.
- 4. You must sign the bottom of the application indicating that you are complying with the Lifeline benefit rules.

Qualifying Methods

You may qualify for Lifeline either because you participate in one of the following programs or because your income is within the following guidelines. **NOTE**: You may receive Social Security and Medicare benefits, but to qualify for Lifeline, you must receive benefits from one of the following programs or your income must fall within the guidelines.

You MUST send photocopies of any qualifying documentation. NOTE: SEND PHOTOCOPIES ONLY; WE WILL NOT RETURN ANY DOCUMENTATION.

Program Eligibility

- Supplemental Nutrition Assistance Program (SNAP)
- Federal Public Housing/Section 8
- Medicaid
- Supplemental Security Income (SSI)
- National School Lunch (NSL) free lunch program
- Low Income Home Energy Assistance Program (LIHEAP)
- Temporary Assistance for Needy Families (TANF) or Work First

Documentation includes a photocopy of a card or an award letter.

Income Eligibility

| Annual Income 135% Thresholds Based on Household Size | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | For each add'l person |
| \$15,080 | \$20,426 | \$25,772 | \$31,118 | \$36,464 | \$41,810 | \$47,156 | \$52,502 | + \$5,346/person |

Documentation needed to qualify for Lifeline through income is noted on next page.

Surry Telephone North Carolina Lifeline Application

When completed, mail or fax form to: Surry Telephone P.O. Box 385, Dobson, NC 27017

| | Fax to 336-374-5080 |
|---|---|
| Customer Name: | |
| | Temporary(required): Yes:No: |
| City: State | : Zip Code: |
| Customer Bill Address: | |
| City: State | : Zip Code: |
| Customer's Home Telephone: | |
| Customer's Social Security Number : | |
| Customer's Date of Birth xx/xx/xxx: | |
| Please choose 1 OR 2. | |
| | one of the following programs (check all that apply) and I am |
| providing a photocopy of a documer | t that demonstrates my participation in one of these programs. WE WILL NOT RETURN ANY DOCUMENTATION. |
| Supplemental Nutrition Assistance Pro | oram |
| (SNAP) National School Lunch – Free Lunch Pr | (I THEAD) |
| Medicaid | ☐ Temporary Assistance for Needy Families (TANF) |
| Federal Public Housing/Section 8 | |
| | me falls within the guidelines listed on Page 1 and I also certify my household (required): Adults Children I am g qualifying documents: |
| | ☐ Retirement / pension statement of benefits |
| Current income statement from an | ☐ Unemployment/Workmen's Compensation statement of benefits |
| employer | |
| Paycheck stubs for most recent 3 | ☐ Federal notice letter of participation in General Assistance |
| months | |
| Social Security statement of benefits | ☐ Veterans Administration Statement of Benefits |
| ☐ Child Support document ☐ Divorce decree | Other official document containing income information |
| Divorce decree | |
| I certify, under penalty of perjury, t | hat: |
| | n-based eligibility criteria for receiving Lifeline, shown above. |
| | s if for any reason I no longer satisfy the criteria for receiving |
| | longer meet the income-based or program-based criteria for |
| | iving more than one Lifeline benefit, or another member of my |
| household is receiving a Lifeline ben | |
| | ovide that new address to Surry Telephone within 30 days. |
| | ifeline service and, to the best of my knowledge, my household is |
| not already receiving a Lifeline servi | |
| | rtification form is true and correct to the best of my knowledge. |
| | r fraudulent information to receive Lifeline benefits is punishable |
| by law. | ed to so cortifu my continued eligibility for Lifeline at any time, and |
| | ed to re-certify my continued eligibility for Lifeline at any time, and deligibility will result in de-enrollment and the termination of my |
| Lifeline benefits. | |
| | elease any of my information contained in this Lifeline Application |
| | feline program to the FCC or its designee, including the Universal or any state and federal agency, as required by law. |
| Applicant's Signature: | Date: |
| | |

For agent use only: Type of document for program eligibility:

Type of document for income eligibility:

Surry Telephone Membership Corp (SAC 230503)

ATTACHMENT – LINE 3026

ATTACHMENT REDACTED IN ENTIRETY